

To: Rumrill, Nancy[Rumrill.Nancy@epa.gov]
From: Alison Jones
Sent: Thur 6/15/2017 9:43:37 PM
Subject: Re: Hey Nancy

Hard copy will be sent tomorrow. You probably won't see it until Monday.

Alison H. Jones, RG
Clear Creek Associates
221 N Court Ave.
Tucson, AZ 85701
520-622-3222
520-270-2825 cell

On Jun 15, 2017, at 2:20 PM, Rumrill, Nancy <Rumrill.Nancy@epa.gov> wrote:

Hi Alison,

It's better if we wait for the hard copy to arrive tomorrow.

Thanks, Nancy

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<image001.png>

*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Alison Jones [<mailto:ajones@clearcreekassociates.com>]  
**Sent:** Thursday, June 15, 2017 12:12 PM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>  
**Cc:** Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>  
**Subject:** Hey Nancy

We are going to be sending out hard copies of the UIC application and disc copies tomorrow. Do you have the ability to download from a dropbox? If so, I can upload and you can get them today. Let me know what works for you. Obviously, it's too big to email.

**Alison H. Jones, R.G.**

**Clear Creek Associates**

**221 N. Court Ave.**

**Tucson, AZ 85701**

<image003.png>

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